

The Diocese of Los Angeles

**The Parish of Saint Patrick
The Episcopal Church in Thousand Oaks**



Joseph, Yoram Raanan

**THE DAILY OFFICE: MORNING PRAYER
THE TENTH SUNDAY AFTER PENTECOST**

Sunday, August 9, 2020 + 9:00 am

*The People's responses are in **BOLD**.
The People stand, as they are able.*

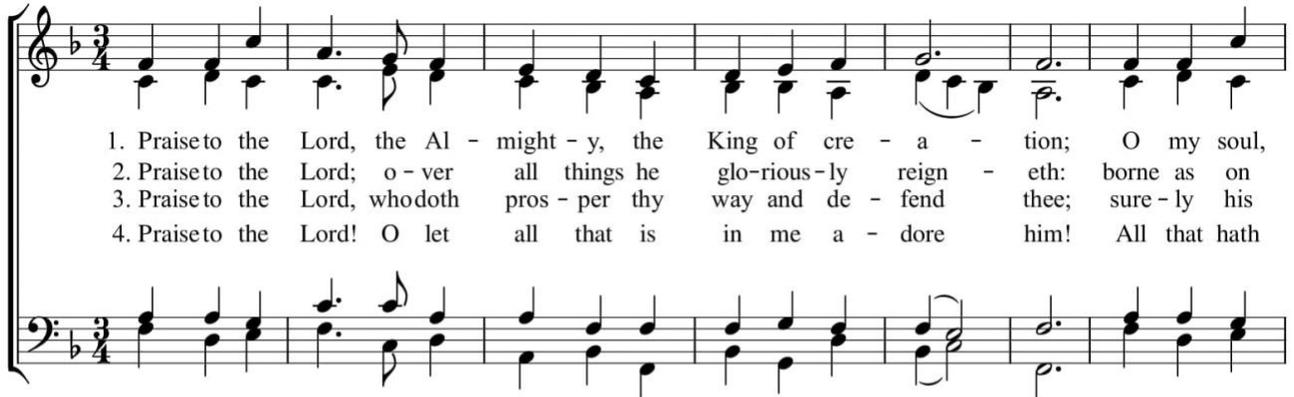
The Acclamation

Officiant ✠ Alleluia! Christ is risen!

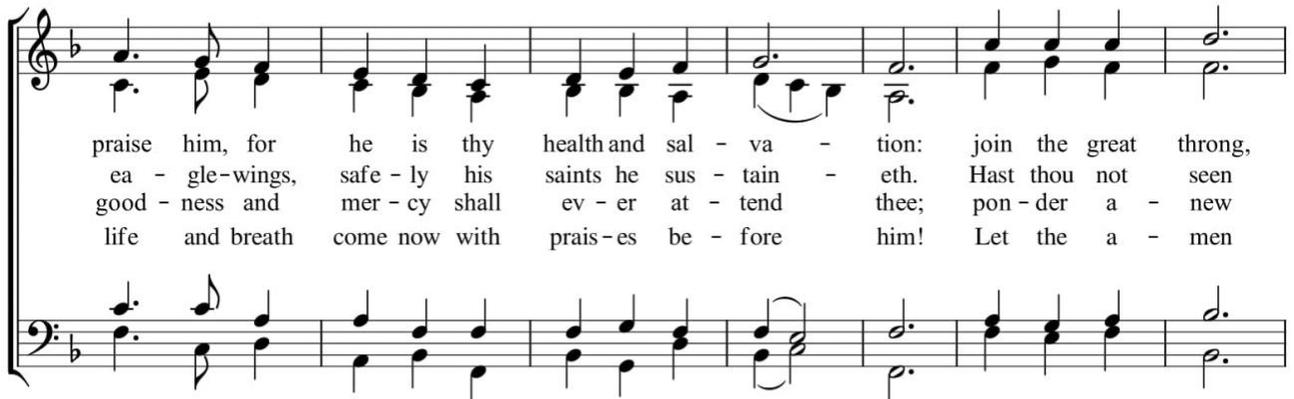
People **The Lord is risen indeed! Alleluia!**

Hymn 390, *Praise to the Lord Almighty*

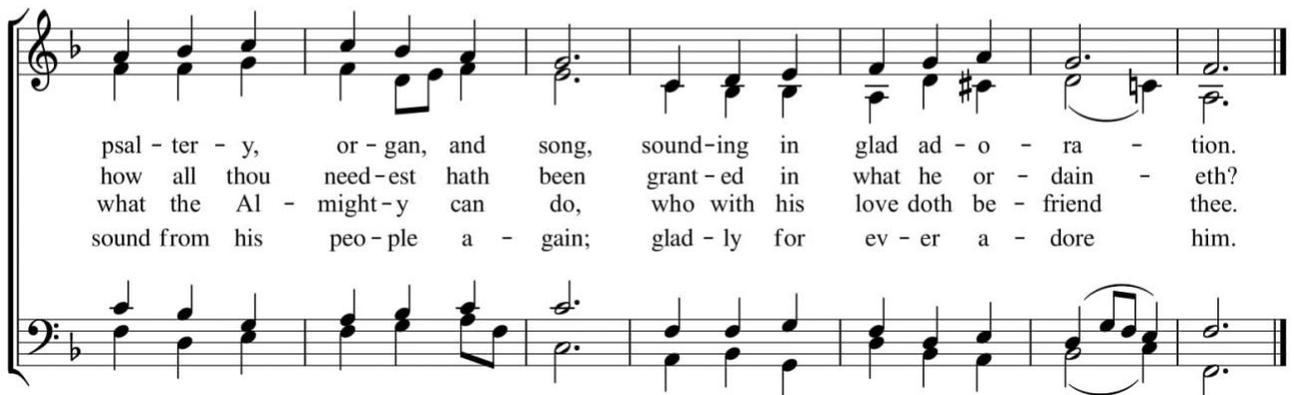
LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,
2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth: borne as on
3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
4. Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: join the great throng,
ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen
good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
life and breath come now with prais - es be - fore him! Let the a - men



psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.
how all thou need - est hath been grant - ed in what he or - dain - eth?
what the Al - might - y can do, who with his love doth be - friend thee.
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Opening Sentence

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer. *Psalms 19:14*

Confession of Sin

The Officiant says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling as they are able

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stands and says

ALMIGHTY GOD HAVE MERCY ON YOU, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Invitatory and Psalter

All stand.

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **The Spirit of the Lord renews the Earth: Come let us adore him.**

The Officiant and People pray together in unison

Venite

**Come let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
Glory be to the Father and to the Son,
And to the Holy Spirit.
As it was in the beginning, is now,
And will be forever. Amen.**

All **The Spirit of the Lord renews the Earth: Come let us adore him.**

The Collect of the Day

GRANT TO US, LORD, WE PRAY, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

THE LESSONS

The First Reading

GENESIS 37:1-4, 12-28

JACOB SETTLED IN THE LAND WHERE HIS FATHER HAD LIVED AS AN ALIEN, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector The Word of the Lord.
People **Thanks be to God.**

A period of meditative silence follows the reading.

Psalm 105, 1-6, 16-22, 45b, *Confitemini Domino, prayed in unison*

**Give thanks to the LORD and call upon his Name;
make known his deeds among the peoples.**

**Sing to him, sing praises to him,
and speak of all his marvelous works.**

**Glory in his holy Name;
let the hearts of those who seek the LORD rejoice.**

**Search for the LORD and his strength;
continually seek his face.**

**Remember the marvels he has done,
his wonders and the judgments of his mouth,**

**O offspring of Abraham his servant,
O children of Jacob his chosen.**

**Then he called for a famine in the land
and destroyed the supply of bread.**

**He sent a man before them,
Joseph, who was sold as a slave.**

**They bruised his feet in fetters;
his neck they put in an iron collar.**

**Until his prediction came to pass,
the word of the LORD tested him.**

**The king sent and released him;
the ruler of the peoples set him free.**

**He set him as a master over his household,
as a ruler over all his possessions,**

**To instruct his princes according to his will
and to teach his elders wisdom.**

Hallelujah!

The Gospel

MATTHEW 14:22-33

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

JESUS MADE THE DISCIPLES GET INTO THE BOAT and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he

came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

The Reverend George Daisa

A period of meditative silence follows the homily.

The Apostles' Creed

The Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The People stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Suffrages

Officiant Show us your mercy, O Lord;

People **And grant us your salvation.**

Officiant Clothe your ministers with righteousness;

People **Let your people sing with joy.**

Officiant Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Officiant Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Officiant Let your way be known upon earth;

People **Your saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And sustain us with your Holy Spirit.**

The Officiant prays the following Collects

GOD OUR HEAVENLY FATHER, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. *Amen.*

O GOD, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. *Amen.*

Prayers and Intercessions

Officiant Let us pray now for our own needs and those of others.

Please add your own prayers aloud or in the silence of your heart.

A Prayer Attributed to St. Francis, *prayed together*

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

The Blessing and Dismissal

The Officiant blesses the People

WHAT WE CHOOSE CHANGES US. Who we love transforms us. How we create
remakes us. Where we live reshapes us. So, in all our choosing, O God, make
us wise; In all our loving, O Christ, make us bold; In all our creating, O Spirit, give
us courage; in all our living, may we become whole. And the blessing of God
almighty: Father, Son, and Holy Spirit, be upon you, and those you love, and those
for whom you pray this day and forever more. *Amen.*

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Hymn 529, *In Christ there is no East or West*

MCKEE

1. In Christ there is no East or West, in
2. Join hands, dis - ci - ples of the faith, what -
3. In Christ now meet both East and West, in

3

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

6

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

God be with you till we meet again

**God be with you till we meet again;
By his counsels guide, uphold you;
With his sheep securely fold you.
God be with you till we meet again.**

**Till we meet, till we meet,
Till we meet at Jesus' feet,
Till we meet, till we meet,
God be with you till we meet again.**

**God be with you till we meet again;
When life's perils thick confound you,
Put his arms unfailing round you.
God be with you till we meet again.**

**Till we meet, till we meet,
Till we meet at Jesus' feet,
Till we meet, till we meet,
God be with you till we meet again.**



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