

The Diocese of Los Angeles
The Parish of Saint Patrick
The Episcopal Church in Thousand Oaks



Holy Trinity a la Rublev

**THE DAILY OFFICE:
MORNING PRAYER**

**THE FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY**

Sunday, June 7, 2020 + 9:00 am

The People's responses are in **BOLD**.
The People stand, as they are able.

The Acclamation

Officiant ✠ Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Hymn 48, *O day of radiant gladness*

ES FLOG EIN KLEINS WALDVÖGELEIN

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price; st. 4, *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliff Woodward (1848-1934)

Opening Sentence

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come! *Revelation 4:8*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

Confession of Sin

The Officiant says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling as they are able

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Priest alone stands and says

ALMIGHTY GOD HAVE MERCY ON YOU, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Invitatory and Psalter

All stand.

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Father, Son and Holy Spirit, one God, Holy Trinity: Come let us adore him.**

The Officiant and People pray together in unison

Venite

Come let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

Glory be to the Father and to the Son,

And to the Holy Spirit.

As it was in the beginning, is now,

And will be forever. Amen.

All **Father, Son and Holy Spirit, one God, Holy Trinity: Come let us adore him.**

The Collect of the Day

ALMIGHTY AND EVERLASTING GOD, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The People are seated.

THE LESSONS

The First Reading

GENESIS 1:1-2:4A

IN THE BEGINNING when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector **The Word of the Lord.**
People **Thanks be to God.**

A period of meditative silence follows the reading.

Psalm 8, *Domine, Dominus noster, prayed in unison*

**O Lord our Governor,
how exalted is your Name in all the world!**

**Out of the mouths of infants and children
your majesty is praised above the heavens.**

**You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.**

**When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,**

**What is man that you should be mindful of him?
the son of man that you should seek him out?**

**You have made him but little lower than the angels;
you adorn him with glory and honor;**

**You give him mastery over the works of your hands;
you put all things under his feet:**

**All sheep and oxen,
even the wild beasts of the field,**

**The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.**

**O Lord our Governor,
how exalted is your Name in all the world!**

The Gospel

MATTHEW 28:16-20

THE ELEVEN DISCIPLES WENT TO GALILEE, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

Dr. Robert Bland

A period of meditative silence follows the homily.

The People stand, as they are able.

The Apostles' Creed

The Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The People stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Prayers of the People

The People's responses are in BOLD.

Bound together in Christ and in the communion of the Holy Spirit, let us pray with one heart and mind to God our Creator. Please respond to the petition, "We pray to you, O God", with the words, "Holy Trinity, hear our prayer."

For the love, charity and mutuality, which passes ceaselessly between God the Creator and God the Son, in the fellowship of God the Holy Spirit; that its power may continue to renew the Church, and bear rich fruit in its mission. We pray to you, O God; ***Holy Trinity, hear our prayer.***

For the leaders of the church worldwide and the leaders of the nations: for discernment of ways to overcome division and mistrust, so that the Kingdom of God may be reflected not only in our dreams, but in our actions, not only in our words, but in our deeds. We pray to you, O God; ***Holy Trinity, hear our prayer.***

For our communities, our families, our households, that during these times of righteous unrest, they may be places of care and mutual support, places where we are built up and strengthened in grace, truth and courage. We pray to you, O God; ***Holy Trinity, hear our prayer.***

For our souls, that, nourished by the love of the Holy Trinity, we, too, may be empowered, each in our own vocation by a life of prayer, a life of service, and a life of loving care for our neighbors. We pray to you, O God; ***Holy Trinity, hear our prayer.***

The Officiant prays the following Collects

GRANT, O GOD, that your holy and life-giving Spirit may so move every human heart and especially the hearts of all the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. ***Amen.***

ALMIGHTY GOD, who has created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

Prayers and Intercessions

Officiant Let us pray now for our own needs and those of others.

Please add your own prayers aloud or in the silence of your heart.

After the prayers of the People have been prayed, the Officiant continues

ALMIGHTY GOD, OUR HEAVENLY FATHER, who places solitary persons in families: We commend to your continual care the homes in which your people dwell. Put far from them, we beseech you, every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, and godliness. Knit together in constant affection those who, in marriage, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly one to another; through Jesus Christ our Lord. *Amen.*

A Prayer Attributed to St. Francis, *prayed together*

Lord, make us instruments of your peace.

**Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.**

**For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.**

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

The Blessing and Dismissal

Officiant May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit forever.

People **Amen.**

Officiant May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts and make them shine with the pure light of his presence.

People **Amen.**

Officiant May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

People **Amen.**

Officiant And the blessing of God Almighty, the Holy Trinity, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Officiant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Hymn 362, *Holy, holy, holy!*

NICAEA

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

God be with you till we meet again

**God be with you till we meet again;
By his counsels guide, uphold you;
With his sheep securely fold you.
God be with you till we meet again.**

**Till we meet, till we meet,
Till we meet at Jesus' feet,
Till we meet, till we meet,
God be with you till we meet again.**

**God be with you till we meet again;
When life's perils thick confound you,
Put his arms unfailing round you.
God be with you till we meet again.**

**Till we meet, till we meet,
Till we meet at Jesus' feet,
Till we meet, till we meet,
God be with you till we meet again.**



The Parish of Saint Patrick

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