

The Diocese of Los Angeles

The Parish of Saint Patrick

The Episcopal Church in Thousand Oaks



This is why Christ is my King, He Qi

**THE LAST SUNDAY AFTER PENTECOST:
CHRIST THE KING**

The Holy Eucharist + November 22, 2020 + 9:00 am

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*The People's responses are in **BOLD**.
Please use a whispered voice when replying.
The People stand, as they are able.*

The Acclamation and Collect for Purity

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Celebrant prays the Collect for Purity.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Celebrant Thou shalt love the Lord thy God with all thy heart, and with all thy
soul, and with all thy mind. This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbor as thyself.
On these two commandments hang all the Law and the Prophets.

The Salutation and Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, whose will it is to restore all things in your
well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the
peoples of the earth, divided and enslaved by sin, may be freed and brought together
under his most gracious rule; who lives and reigns with you and the Holy Spirit, one
God, now and for ever. **Amen.**

All are seated for the Readings.

THE LESSONS

The First Reading

EZEKIEL 34:11-16, 20-24

THUS SAYS THE LORD GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Lector The Word of the Lord.
People **Thanks be to God.**

A period of meditative silence follows the reading.

Psalm 100, *Jubilate Deo, prayed by Lector only*

Be joyful in the LORD, all you lands;
serve the LORD with gladness
and come before his presence with a song.

Know this: The LORD himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.

For the LORD is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

The Gospel

MATTHEW 25:31-46

- ✠ *Officiant* The Holy Gospel of our Lord Jesus Christ according to Matthew.
- ✠ *People* **Glory to you, Lord Christ.**
- ✠

JESUS SAID, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

- Officiant* The Gospel of the Lord.
- People* **Praise to you, Lord Christ.**

The Homily

The Reverend Steve Simpson

A period of meditative silence follows the Homily.

*All then stand, as they are able.
The Nicene Creed, the ancient summary of the Christian faith,
is recited by all in unison.*

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Intercessor: Through baptism we have been raised with Christ, ordained to a royal priesthood, and made citizens in a holy nation. As faithful priests serving the King of Kings, let us intercede for all the world. Please respond to the petition, “In the name of Jesus our King,” with the words “Hear our prayer.”

Intercessor: Almighty God, sovereign King of All, as your humble servants we pray for all your children who do not confess you as Lord. Enable us to live the good news convincingly, that all may inherit life eternal in the kingdom of heaven here and now: In the name of Jesus our King: ***Hear our prayer.***

Intercessor: Almighty God, ruler of all nations, cause the leaders of nations to be proponents of peace and lovers of justice. Crown each ruler with compassion that all peoples may live in peace: In the name of Jesus our King: ***Hear our prayer.***

Intercessor: Almighty God, look with pity on all who suffer: those with incurable disease, those unjustly imprisoned, those denied dignity, the hungry, those without shelter, those who live without hope. Direct us toward them, that their belovedness may be reclaimed and their lives celebrate your grace: In the name of Jesus our King: ***Hear our prayer.***

Intercessor: Almighty God, benevolent judge, we pray for all your people gathered here to seek your grace. By your mercy, prepare us for the day of judgment, that we may accept it as a rich and lavish gift for the eternal pleasure of your faithful: In the name of Jesus our King: ***Hear our prayer.***

Intercessor: Almighty Creator, protector of all life, we plead with you to grant healing and wholeness to the sick, especially:

Josslyn, Robin, Richard Bitting, Shirley Bland, Arlyn Farrell, Jan Hayden, Alex and Marie Manos, Joe, Lynn, Lawrence, Ian, Robin, Ingrid, Alison Scher, Rafet Utku, Diane Weir, Elizabeth Wilburn, and Bob Wichmann.

Intercessor: We also pray for those who have died in the hope of Christ’s resurrection:

Zack, David M. Ferguson, Robert Tauscher, and Ed Wilson

Intercessor: In the silence offered, let us name others for whom we pray, or give thanks for the many blessings of this life, praying both silently and aloud:

A period of silence is kept while the people make their prayer offerings.

GRANT THESE PETITIONS, O God, according to your perfect will, that your holy name be praised and proclaimed without ceasing until that day when all the saints shall gather before your throne in heaven, through the merits of your one and only Son, Jesus Christ the King. *Amen.*

Confession of Sin

The Celebrant says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stands and says

ALMIGHTY GOD HAVE MERCY ON YOU, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Musical Anthem of Thanksgiving

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

IT IS INDEED RIGHT, OUR DUTY AND OUR JOY, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace. As king he claims dominion over all your creatures, that he might bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so, with angels and archangels and all the heavenly host, we proclaim your glory and join in their unending hymn of praise:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

WE GIVE THANKS TO YOU, O GOD, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into ✠ one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Altar Party bows solemnly to revere the Body and Blood of Christ.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray together

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Host.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Invitation

Celebrant The Gifts of God for the People of God: Holy Food, for Holy People.

Spiritual Communion

Celebrant In this time of social distancing, when we long for the physical Sacrament of Holy Communion but cannot - for safety - partake of it, it can be meaningful to pray for God's presence in our lives, express our desire for Communion, and name our hope of taking part in the physical Sacrament soon.

If you desire to receive Holy Communion, the Church invites you to pray with one another this prayer of Spiritual Communion.

People **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the physical Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

The People are seated for a period of silent reflection as the Altar is cleared.

A Prayer Attributed to St. Francis, *prayed together*

**Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.**

**For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.**

The Blessing and Dismissal

The Celebrant blesses the People

WHAT WE CHOOSE CHANGES US. Who we love transforms us. How we create remakes us. Where we live reshapes us. So, in all our choosing, O God, make us wise; In all our loving, O Christ, make us bold; In all our creating, O Spirit, give us courage; in all our living, may we become whole. And the blessing of God almighty: ✠ Father, Son, and Holy Spirit, be upon you, those you love, and those for whom you pray this day and forever more. *Amen.*

Celebrant Let us go forth, in the Name of Christ our King! Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

The Mass is now complete.



The Parish of Saint Patrick
One Church Road
Thousand Oaks, California 91362

[The Reverend George Daisa, Rector](#)
[The Reverend Steve Simpson, Associate for Family and Youth](#)
[Ms. Susannah Ruth, Parish Administrator / Choirmaster](#)
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